



# HEAVY ENGINEERING CORPORATION LIMITED, RANCHI

Advertisement No. RT/06/2016 dated 13.10.2016

एचईसी

## WALK-IN-INTERVIEW FOR CONSULTANT on Contract Basis (Full Time)

Heavy Engineering Corporation Limited, Ranchi, a Central Govt. Public Sector Enterprise is growing fast and is catering to increasing market demand of its product and services. We invite applications from dedicated and committed professionals with high degree of initiative and intuitive forward thinking for its Project Site, **Meghataburu & Kiriburu** for the following post for engagement on full time contract basis:

Post	Consolidated Monthly Salary	No. of Post	Maximum Age as on 01.10.2016	Minimum Qualification & Experience as on 01.10.2016	Date of Walk-In-Interview
Consultant	Rs.60,000/- (Rupees Sixty thousand) only	One (1)	65 Years	Bachelor Degree in Engineering in Mechanical or Electrical disciplines from recognized Indian University <u>Experience :</u> Minimum experience of 20 years in Project Planning, Monitoring & Execution of bulk material handling project.	20/10/2016 (Thursday) 09.30 AM at Room No. 4J, Headquarters, HEC Ltd., Dhurwa, Ranchi - 4

Depending upon the requirement, the Corporation reserves the right to cancel / curtail / increase the no. of vacancies without any further notice and without assigning any reason thereof.

### 1) Other Terms & Conditions:

- ❖ Engagement will be purely on Full Time Contract basis and does not carry any liability on part of HEC Ltd. for regular appointment at any stage.
- ❖ The engagement will be initially for a period of **One (1) year** from date of joining, unless extended for further period(s) on the same terms and conditions.
- ❖ Engagement on advertised posts will be subject to Medical fitness.
- ❖ Contractual engagement may be terminated by the Corporation at any time at its sole discretion without assigning any reason if the performance/conduct is found unsatisfactory. The candidate shall be required to serve a notice of one month before leaving the job in between the period of its engagement.
- ❖ No TA/DA will be paid for attending the interview and joining duties. After joining, TA/DA for journey on official tour shall be admissible as per the rules of the Corporation.

2) Selection Procedure: Selection will be through an Interview.

3) Candidates must bring application (in the proforma given below), all the original certificates in respect of qualification (Mark sheets & Certificates), Proof of Age, Caste (SC/ST/OBC), PH, Experience Certificates, No Objection Certificate (if employed in Govt/Semi Govt/PSU/Autonomous Body) etc. and also attested copies of each of these certificates, which will be retained in this office for record.

4) Mere fulfillment of the eligibility criteria will not confer any right on them for engagement and to be called for the interview. Corporation reserves the right to raise the minimum eligibility standards, to fill or not to fill the above position and cancel/restrict/ enlarge/ modify/ alter the recruitment/ selection process without any further notice or assigning any reasons whatsoever. Court of jurisdiction for any dispute will be Ranchi, Jharkhand. Applicants can send their query related to this advertisement to email Id: recruitment@hecltd.com. Canvassing in any form will disqualify the candidature of the applicant.

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12. Details of Post qualification Experience/employment in chronological order:  
 (Self - attested copies of all relevant information stated below to be attached).

Name of the Employer	Post Held	Total Period (From – To) (dd/mm/yy to dd/mm/yy)	Part time/ Contract/ Regular/ Temp./ Ad-hoc	Nature of duties performed	Scale of pay/ Total emoluments
Total Experience as on required date in (YY/MM/DD) format					

13. Details of Training / Specialized Courses:  
 (Self - attested copies of all relevant information stated below to be attached).

Name of the Training / Specialized Courses	Total Period (From – To) (dd/mm/yy to dd/mm/yy)	Part time/ Full Time	Stipend, if any

14. Whether “NOC” enclosed (If employed in Govt./SemiGovt./PSU/Autonomous Body): Yes/No

15. Domicile (State & District) :.....

16. Visible Identification Marks:

(i)

(ii)

17. Details of D.D.(if applicable): Bank..... DD No..... Dated .....

18. A brief write up on significant contribution made (if any) by the candidate in the past and present positions for his / her suitability for the post.

**DECLARATION:**

I do hereby declare that the facts and information given by me in the above application are true, complete and correct to the best of my knowledge and belief. In the event of any discrepancy in the particulars being detected at any stage, my candidature / service may be cancelled / terminated without any notice. I am attaching herewith self attested copies of all the relevant information such as for Sl. 2 to 5, 10 to 13 above.

**Date:**

**Full signature of the candidate**