

HEAVY ENGINEERING CORPORATION LIMITED, RANCHI (A Govt. of India Enterprise) An ISO 9001:2014 company

Application form for engagement of Apprentices under the NATS (National Apprenticeship Training Scheme) for Session 2020-21.

Group Code:

Paste your recent passport size colour photograph

1. Name of the candidate (in BLOCK CAPITAL LETTERS)

Mr. /Ms. _____

- a) Training applied for: (Graduate / Technician (Diploma) Apprentice)
- b) Year of passing of [(Graduate/Technician (Diploma)]
- c) Discipline applied for: -

| Branch/Discipline | Graduate | Group Code | Technician (Diploma) | Group Code | Total |
|----------------------------------|----------|---------------|-------------------------|---------------|-------|
| Civil Engineering | 06 | 101 | 03 | 110 | 09 |
| Computer Science / Information | 12 | 102 | 06 | 111 | 18 |
| Technology | | | | | |
| Electrical Engineering | 10 | 103 | 04 | 112 | 14 |
| Electrical and Electronics | 06 | 104 | 03 | 113 | 09 |
| Engineering | | | | | |
| Electronics & Communication | 06 | 105 | 03 | 114 | 09 |
| Engineering | | | | | |
| Mechanical/Production | 55 | 106 | 27 | 115 | 82 |
| Industrial Engineering | 03 | 107 | 02 | 116 | 05 |
| Metallurgical Engineering | 10 | 108 | 05 | 117 | 15 |
| Secretarial Practice & Accounts | | | | | |
| /Office Management & Secretarial | 08 | 109 | | | 08 |
| Practice | | | | | |
| Total | 116 | | 53 | | 169 |

2. Father's Name: -_____

- 3. Mother's Name: _____
- 4. Marital Status: (Married/ Unmarried)

5. Spouse name: - _____

6. Date of birth (As per 10th pass or equiv. certificate): - _____(dd/mm/yyyy)

7. Age as on 30.11.2019: - _____ (yyyy/mm/dd)

8. Gender: Male / Female / Others: - _____

9. Aadhar No. _____

10. Religion: _____

| 11. Nationality: | 2/5 |
|--------------------------------------------------------------------|--------------------------------------------|
| 12. Domicile State: | |
| 13. Visible Identification Marks: i)ii) | |
| 14. Category: - Others/SC/ST/OBC (NCL)/EWS | |
| 15. Sub-Caste | |
| 16. Are you a person with Disability [physically challenged] Yes / | No: |
| If yes: | |
| a) Type of disability: (V | 'H/HH/OH/MD) |
| b) Percentage of disability: | |
| 17. Are you a ward of: - HEC Employees / Ex-employees / Contract | ct Worker / Hatia Displaced / Dependent of |
| Deceased Employees: - Yes/No | |
| If yes: | |
| I) If ward of HEC employee, please provide the following: | |
| a) Name of Father / Mother: | |
| b) Place of Working: | |
| c) Personnel Number: | |
| II) If ward of HEC Ex- employee, please provide the following: - | |
| a) Name of Father / Mother: | |
| b) Personnel Number: | |
| c) Place of Working: | |
| d) Date of retirement: | |
| III) If ward of HEC Contract Worker, please provide the following | ç: - |
| a. Name of Father / Mother: | |
| b. Place of Working: | |
| c. CPF Number: | |

IV) If ward of Dependent of Deceased Employees, please provide the following: -

| a) | Name of Father / Mother: |
|---------------|-------------------------------------------------------|
| b) | Personnel Number: |
| c) | Place of Working: |
| d) | Date of Death of deceased employees: |
| V) If ward | d of Hatia Displaced, please provide the following: - |
| a) | Name of displaced person: |
| b) | Village: |
| c) | Khata No |
| d) | Plot No |
| e) | Case No |
| f) | File No |
| 18. a) Corres | pondence address: - |
| 19. Name: | House No |
| Village: | |
| Post Offic | e: |
| Police stat | ion; |
| District: | State: |
| Pin code _ | |
| b) | Permanent address: - |
| Name: | House No |
| Village: | |
| Post Offic | e: |
| | ion; |
| District: | State: |
| Pin code _ | |

20. Contact Details: -

Mobile No. (10 digits only)

Alternative Contact No.

Email Id: _____

Alternative Email Id: _____

21. Educational Qualification: -

| Qualification | Board/Institute/ University | Year of passing | Subject | Full Marks | Marks obtained | % of marks upto 2 decimal |
|----------------------|-----------------------------|-----------------|---------|---------------|-------------------|---------------------------------|
| Matriculation | | | | | | |
| Intermediate | | | | | | |
| Technician (Diploma) | | | | | | |
| Graduate (Degree) | | | | | | |

<u>Note:</u> Candidates with CGPA pattern have to convert their marks in percentage (%) and attached the supporting documents for the same.

22. The following documents are to be attached along with the application form as applicable: -

- a. Matriculation/10th pass certificate.
- b. Mark sheet and passing / provisional certificate of Matriculation or equivalent. (As a Date of birth certificate).
- c. Final Year Mark sheet of Graduate/Technician (Diploma) certificate.
- d. Caste certificate [SC/ST/EWS/OBC (Non-creamy layer)] issued by a competent authority. (If applicable).
- e. PWD (Person with disability) certificate (if applicable) issued by civil surgeon/ competent authority.
- f. EWS certificate issued by a competent authority. (If applicable).
- g. Certificate of being ward of HEC employee/ Ex. employee/ Contract Worker Hatia displaced/ Dependent of Diseased employee/ Contract worker (If applicable).
- h. Aadhar card (UID).
- i. Recent 05 (Five) no. passport size coloured photo.
- j. Receipt of payment for application fee (HTI copy of challan or Demand Draft).
- k. Self undertaking (Enclosed in application form).

Declaration: -

I do hereby declare that all the statement made in this application is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am not fulfilling any of the eligibility criteria stipulated, and also in case of creating influences / undue pressure regarding recruitment shall tantamount to cancellation of my candidature.

Date:

Place:

SELF UNDERTAKING

| Ι | , Son / Dau | ghter of Shri |
|------------------|---------------|-----------------------------------------------------|
| DOB (dd/mm/yyyy) | , an applican | for the training of Graduate / Technician (Diploma) |
| | _ discipline | do hereby declare the following: |

- 1. I had never been undergone in any training or job experience for a period of one year or more after the attainment of Graduates or Technician (Diploma).
- 2. I had never been discharged from apprenticeship training in any of the organization on any reason / ground.

Signature of the Candidate: _____

Name: _____

Date: _____