

HEAVY ENGINEERING CORPORATION LIMITED

HEC TRAINING INSTITUTE

Plant plaza road, Dhurwa, Ranchi-834004 Form No.

ISO 9001:2015

Admission Form for CTS under Session 2022-23 & 2022-24

| (N | lame ar | Paste a recent Passport size | | | | |
|------------------------|------------------------------------|----------------------------------|--|--|--|--|
| 1. | 1. Full Name : coloured photograph | | | | | |
| | (a) | In Hindi : | | | | |
| | (b) | In English: | | | | |
| 2. | Mothe | er's name: | | | | |
| 3. | 3. Father's name: | | | | | |
| 4. | 4. Guardian's name (if any): | | | | | |
| 5. | 5. i) Date of Birth:Day | | | | | |
| | In wo | rds: | | | | |
| | ii) Ag | e as on (31.07.2022) | | | | |
| 6. | Aadha | ar No. : | | | | |
| 7. Gender: Male/Female | | | | | | |
| 8. Email-ID : | | | | | | |
| 9. | Corre | espondence address: | | | | |
| | | | | | | |
| | | | | | | |
| 10 |). Perm | anent address:Mob. No.:Mob. No.: | | | | |
| | | | | | | |
| | | | | | | |

| 11.W | 'heth | er you are | ST/SC/OBC/PH/EW | S : | (If | yes, attach certif | icates) | | |
|-------------|---|--|---------------------------|--------------|------------------|----------------------|--------------|--|--|
| 12. D | etail | s of Educat | tional qualification: - | | | | | | |
| Eveninat | • | Vasa | De and// lais sousites | T E. III | Mantin | 0/ 25 | Damada | | |
| Examination | | Year | Board/University | Full | Marks | % of marks | Remarks | | |
| passed | | | | Marks | obtained | (up to two decimal) | | | |
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| Note: | | | | | | | | | |
| | a) | | Organization have no | - | | mployment or othe | r advance | | |
| | | _ | er the completion, of the | _ | | | | | |
| | b) | | sults are based on CG | _ | _ | | llculated by | | |
| 12 C | منامس | | a / method recommen | • | | | th a | | |
| | | | attach self-attested ph | otocopy of | the following | ig documents with | tne | | |
| au | admission form: A) Matriculation/10th pass certificate/ provisional certificate. | | | | | | | | |
| | B) Mark sheet of Matriculation or equivalent. (as a Date of birth certificate) | | | | | | | | |
| | | C) Caste certificate [SC/ST/OBC (Non-creamy layer)] issued by a competent authority.(If | | | | | | | |
| | | applicable |) | | | | | | |
| | D) | | son with disability) cer | tificate (if | applicable) i | ssued by civil surge | eon/ | | |
| | | competent | • | | | | | | |
| | | | ficate issued by a comp | | | | TT | | |
| | F) | | of being ward of HEC | | - ' | | ter, Hatia | | |
| | G) | Aa dhar ca | Dependent of Diseased | і етрюуеє | e. (11 appiicai | oie) | | | |
| | | | ` ' | n fee (HTI | conv of cha | llan or Demand Dr | aft) | | |
| | I) | Receipt of payment for application fee (HTI copy of challan or Demand Draft). Self undertaking (Enclosed in application form) | | | | | | | |
| W | eath | er your Fath | er/Mother is /was work | ting in HE | C (on Regula | ar /Contractual basi | s). If yes: | | |
| Na | Name of Father/Mother: | | | | P. No. /CPF No.: | | | | |
| De | esign | ation: | Р | Place of Pos | sting: | | | | |
| | | | | | | | | | |

14. RECOMMENDATION OF HOD/ I/c PERSONNEL

| Certified that Sri. | S/o, D/o, Sri | | | | |
|--|---------------------------------------|--|--|--|--|
| | Designation | | | | |
| is / was working as a regular/ contract basis in S | | | | | |
| Plant The applicant is son/daughter of Sri | | | | | |
| In the available official record and date of birth of Applicant mentioned in the official in | | | | | |
| Is | | | | | |
| Signature of I/c personnel | Signature of HOD | | | | |
| Name: | Name: | | | | |
| Designation: | Designation: | | | | |
| Stamp: | Stamp: | | | | |
| IS/o, D/ | 70, | | | | |
| declare that the details filled up in admission for believe. I assure that I will follow the rules and i | • | | | | |
| Signature of Father/ Mother/ Guardian Date: | Full signature of the applicant Date: | | | | |
| Contact No | Contact No. – | | | | |

- Incomplete admission form will not be considered.
- Admission forms will be accepted on or before 16.08.2022 (up to 5.00 Pm),addressed to:

Principal HEC TRAINING INSTITUTE Plant plaza road, Dhurwa Ranchi- 834004 (Jharkhand)

FOR OFFICE USE ONLY

| No If | oate of submission of admission form: o. of certificates attached: selected- orm No. | | |
|------------------------------------|--|---------------------------|-----|
| Si | ignature of authorized person | Signature of Principal/HT | |
| | | | |
| | <u>ACKNOWLEGEMENT</u> | | |
| Form N | No. | | |
| | ed admission form fromion under CTS session 2022-23 & 2022-24 | for on | the |
| | Sigr | ature of receiving office | |